VHFA Board of Commissioners Retreat Agenda

Thursday, October 19, 2023

| Time* | Activity |
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| 8:00 | Meet at Richmond Park & Ride (1610 West Main Street, Richmond) |
| | 3 cars to carpool (Tom driving separate): |
| | Maura drive Emily, George, and Gus |
| | Katie drive Jeanne, Lindsay, and Seth |
| | Chris drive Mike and Marie |
| 9:00 | Stop at Montpelier Park & Ride (20 Dog River Road, Montpelier) |
| 44.00.44.45 | Pick up Gus, Marie, Lindsay & Emily T D D D D D D D D D D D D D D D D D D |
| 11:00-11:45 | Tri-Park Co-Op Housing Tour (42 Village Dr, Brattleboro). Meet at office, then |
| | drive to utility/maintenance area where future home staging will occur. |
| | Mary Houghton (Tri-Park Board Member & Retired Housing Professional), Park Bidlish account (M&C Based American) |
| | Dan Ridlehoover (M&S Development) |
| | Focus: Challenges facing MHCs in Vermont. Flood Resiliency. Dynamics of |
| | getting communities to make decisions/use state and federal resources. |
| 11:45-12:00 | Drive |
| 12:00-12:30 | Lunch at Red Clover Commons (30 Fairground Rd, Brattleboro) |
| 12:30-1:45 | Panel discussion of disaster recovery |
| | Angie Harbin, Executive Director of Downstreet Community Development |
| | Christine Hazard, Executive Director of Brattleboro Housing Partnerships |
| | Jason Dolmetsch, President of MSK Engineers |
| | Jacob Hemmerick, Community & Policy Manager for DHCD Community |
| | Planning and Revitalization, also Mayor of Barre |
| | Focus: How are Vermont's communities, housing developers, and design |
| | adapting to new climate risk realities throughout the state? |
| 1:45-2:00 | Red Clover Commons Tour |
| 2:00-3:15 | Housing and support for Vermonters Exiting Homelessness + Vermont's |
| | Affordable Housing Property Management Ecosystem |
| | David Riegel, Director of Housing Policy & Planning |
| | Elizabeth Bridgewater, Executive Director of Windham and Windsor |
| | Housing Trust |
| | Joshua Davis, Executive Director of Groundworks Collaborative |
| | Health Care & Rehabilitation Services of Vermont – invited |
| | Focus: Overview how the local, regional, and state partners are working together |
| | to create housing for Vermonters exiting homelessness. What is the state of |
| | affairs on the front lines, how are current approaches working, and where is |
| | Vermont's affordable housing property management/services industry headed? |

| 3:15-3:30 | Drive |
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| 3:30-4:15 | Walking tour of Brattleboro (Start at Transportation Center Parking Garage, corner of Elliot and Flat Streets – Flat Street Entrance, Brattleboro): • Snow Block with Elizabeth Bridgewater • Flat Street with Skye Morse (M&S) • Brattleboro Food Co-op Housing with Elizabeth Bridgewater |
| 4:15-4:45 | Drive |
| 4:45-5:00 | Tour Bellows Falls Garage (115 Rockingham St, Bellows Falls) • Elizabeth Bridgewater |
| 5:00-5:45 | Discussion of high cost of housing and implications of project delays (in Bellows Falls Garage Community Room) |
| 5:45-6:15 | Drive |
| 6:15 | Check in to the Grafton Inn (92 Main St, Grafton) |
| 6:30 | Reception then dinner |

Friday, October 20, 2023

All events are at Grafton Inn, 92 Main St, Grafton, VT 05146

| Time* | Activity |
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| 8:00-8:45 | Breakfast |
| 8:45-9:15 | Presentation on Seth Leonard Fellowship |
| | Everyone Develops Community |
| 9:15-9:30 | Start Board Business Meeting |
| | Confirmation of Publication of Notice of Meeting and Agenda (Demas) |
| | Confirmation of Agenda Order (Buckley) |
| | Review and Approve Minutes Sept. 18 Minutes – Enclosure |
| | Consent Agenda – Capital Magnet Fund – Enclosure |
| | Public comment |
| 9:30-10:30 | Community Development |
| | Granite City, Barre – (Roush) Enclosure |
| | Hospital Heights, Rutland – (LaVecchia) Enclosure |
| | Central & Main, Windsor – (Slade) Enclosure |
| 10:30-10:50 | Report from Audit/Risk Committee |
| | Acceptance of 2023 Audit and Discussion from Risk Report (Leavitt, |
| | Flannery) – Enclosure |
| 10:50-11:20 | 4 th Quarter Financial Report, financial metrics, and annual VHIF contribution |
| | (Flannery) – Enclosure |
| 11:20-11:35 | Staff Report (Collins) – Enclosure |
| 11:35-12:30 | Lunch and Board Photo |
| 12:30 – 1:15 | Executive Session (Employee Review) (Commissioners that are not members of |
| | the HR Committee are not required to attend) |
| 1:15 | Adjourn |

FYI-Report on Action Plan Goal 1 (Seth L) - Enclosure

^{*}All Times approximate.

